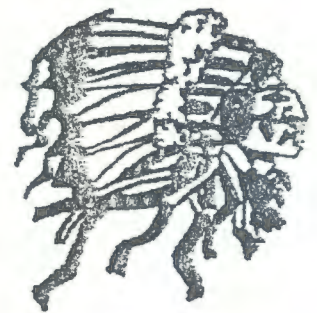
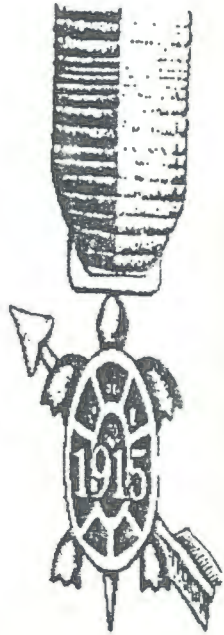


THE

WHITE

BUFFALO

**ORDER
OF THE
ARROW**
Boy Scouts of America



VOLUME VI

JUNE, JULY 91

CHIEFLY SPEAKING



JON A. SANTINI, JR.

BROTHERS,

HOW IS EVERYTHING GOING, FINE HERE. THE ORDEAL IS COMING UP VERY SOON AND WE WILL NEED ALL THE HELP WE CAN GET. WE NEED HELP WITH COOKING , CEREMONIES, AND ALANGOMATS. IF YOUR INTERESTED IN ANY OF THE LISTED OR JUST WANT TO COME TO THE ORDEAL BE AT THE NEXT O.A. MEETING IN JUNE.

THE NEW PATCHES ARE IN AND THEY DON'T LOOK TO BAD. THE COST IS \$5.00 A PATCH AND \$7.00 FOR OUT OF COUNCIL. THEY ARE ON SALE AT THE OFFICE AND WILL BE AVAILABLE AT THE NEXT O.A. MEETING AS WELL AS THE ORDEAL.

ON MAY 4,91 I WAS ELECTED THE NEW EC-5 SECTION CHIEF. USUALLY IF YOU ARE LODGE CHIEF FOR A LODGE WHEN TAKING THIS TITLE YOU ARE TO STEP DOWN , SINCE MY TERM AS LODGE CHIEF IS SHORT I HAVE BEEN GIVEN PERMISSION TO CARRY ON AS LODGE CHIEF. LOOKIN FORWARD TO SEEING ALL OF YOU AT ORDEAL '91.

YOURS IN THE SPIRIT OF SCOUTING,
JON A. SANTINI, JR.
EC-5 SECTION CHIEF

ARROWMAN OF THE ISSUE



MARK ANTRAM

THIS MONTHS ARROWMAN OF THE ISSUE IS MARK ANTRAM. MARK STARTED HIS SCOUTING CAREER IN 1980 IN CUB SCOUT PACK #102 OUT OF N. GEORGETOWN. MOVING UP THE LADDER OF SCOUTING IN 1983 WITH BOY SCOUT TROOP# 55 OUT OF N. GEORGETOWN. MARK WAS INDUCTED INTO THE ORDER OF THE ARROW IN 1986 AS AN ORDEAL MEMBER. IN 1988 MARK SEALED HIS MEMBERSHIP IN THE ORDER AS A BROTHERHOOD MEMBER. IN THE SAME YEAR MARK ACHIEVED THE HIGHEST RANK IN SCOUTING, THE EAGLE. IN 1990 MARK BECAME A VIGIL MEMBER IN THE ORDER OF THE ARROW. MARK IS CURRENTLY THE CEREMONIAL CHAIRMAN FOR SCAROYADII LODGE #472.. MARK WILL BE RUNNING FOR LODGE CHEIF IN SEPTEMBER AND WOULD APPRECIATE YOUR VOTE.

MARK HAS MANY HOBBIES TO KEEP HIM BUSY. HE LIKES TO DO THE FOLLOWING: WOOD WORKING, CANOEING, WHITE WATER RAFTING, AND WATER SKING. MARK IS A MEMBER OF THE EMMANUEL LUTHERN CHURCH IN N. GEORGETOWN AS WELL AS A MEMBER OF THE WEST BRANCH YOUTH RURITAIN CLUB.

 rder of the Arrow

3-MONTH CALENDAR

JUNE: 6 ROUNDTABLE
9 O.A. MEETING
13 DISTRICT MEETING
16 CUB SCOUT OLYMPICS
17-21 DAY CAMP
20 ANNUAL MEETING
24-28 DAY CAMP
30 RESIDENT CAMP

JULY: 1-3 RESIDENT CAMP
4 OFFICE CLOSED
5-8 RESIDENT CAMP

ALL THROUGH THE MONTH THERE WILL BE BOY SCOUT CAMP AT 7-RANGES

AUGUST: 1 CUB ROUND UP KICK OFF
1 ROUNDTABLE
8 BOY SCOUT ROUND UP KICK OFF
11 O.A. MEETING
16-18 ORDEAL

* THIS SCHEDULE MY BE INCORRECT DUE TO MERGER*



PATCHES PATCHES PATCHES!!!

THE NEW 40th ANNIVERSARY PATCHES ARE IN AND THEY LOOK GOOD!! THEY ARE \$5.00 FOR IN COUNCIL LODGE MEMBERS AND \$7.00 PER MEMBER OUT OF COUNCIL.. WE STILL HAVE SOME OF THE OLD PATCHES LEFT, THEY ARE GOING FOR \$3.50 PER PATCH FOR IN COUNCIL MEMBERS AND \$5.00 FOR OUT OF COUNCIL LODGE MEMBERS. THE NEW PATCHES WILL BE AVAILABLE AT THE NEXT SCAROYADII LODGE MEETING ON JUNE 9th AT 2:00 P.M.

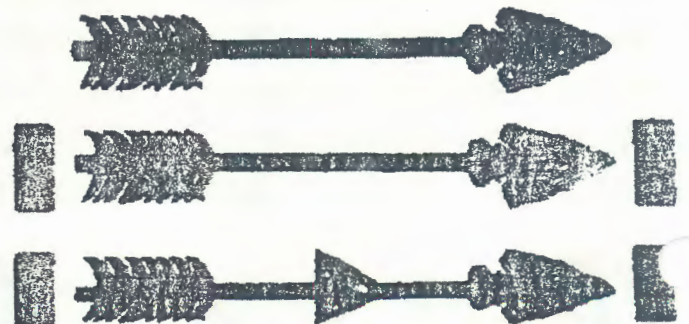
ORDEAL

THE ORDEAL WILL BE AUGUST 16-18th. WE NEED YOUR HELP. HELP WILL BE NEEDED COOKING, CEREMONIES, ALANGOMATS, WORKERS, LIFE GAUJ AND SCAROYADII LODGE MEMBERS WHO WANT TO HAVE A GREAT TIME. THERE ARE 28 CANDIDATES TO BE INDUCTED INTO THE ORDEAL. TRY OUTS FOR CEREMONIAL PARTS WILL BE THE NEXT MEETING.

BOY, DO WE NEED SCOUTING!

CEREMONIAL TRY OUTS

CEREMONIAL TRY OUTS WILL BE JUNE 11th AT CAMP MCKINLEY AFTER THE SCAROYADII LODGE MEETING. THE CHAIRMAN FOR THE CEREMONIAL TE. IS MARK ANTRAM AND SCOTT REED IS THE CO-CH/ MAN. ADVISORS ARE PAUL ANTRAM AND JESS REE. CHARACTERS AVAILABLE ARE ALLOWAT SAKIMA, METEU, NUTIKET, AND KITCHKINET. IF YOU DO NOT DESIRE A SPEAKING PART YOU CAN BE A TOUCH BEAR.



Order of the Arrow



BANQUET **'91**



DO YOU WANT TO HAVE THE BEST TIME OF YOUR LIFE, THEN SIGN UP FOR BANQUET '91. THIS YEAR MARKS THE 40th ANNIVERSARY OF SCAROYADII LODGE # 472. FOR THIS SPECIAL TIME WE HAVE INVITED THE NATIONAL VICE-CHIEF. THIS BANQUET PROMISES TO BE ONE OF THE BEST IN LODGE HISTORY. THE BANQUET WILL BE HELD ON SEPTEMBER 21, 91. THE TIME AND COST WILL BE DISCLOSED IN THE NEXT ISSUE OF THE WHITE BUFFALO.

SEND TO: BUCKEYE COUNCIL ATTN: SCAROYADII LODGE
37748 FURNACE RD.
LISBON, OHIO 44432

NAME: _____

PHONE: _____ TROOP#: _____ HONOR: _____

AGE: _____ CIRCLE ONE: **YOUTH** **ADULT**

WILL YOU BE PAYING YOUR DUES THEN: **YES** **NO**

NUMBER IN ATTENDANCE: _____

WILL YOU BE IN ATTENDANCE FOR THE COCKTAIL PARTY: **YES** **NO**

THIS FORM IS AN EARLY REQUEST FORM SO WE CAN GET AN ESTIMATED AMOUNT OF PLATES TO ORDER FOR THE DINNER. NO MONEY SHOULD BE SENT WITH THIS FORM.



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PERMIT NO. 136

COLUMBIANA COUNCIL
37748 FURNACE ROAD
LISBON, OHIO 44432

